



**PERSATUAN MEMANAH NEGERI SARAWAK
(SARAWAK ARCHERY ASSOCIATION)**

c/o Lot 9347, Jln. Durian Burung Lrg 5, Tmn Jugah, Off Jln. Tun Jugah,
93350 KUCHING, SARAWAK
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website: <http://www/swkarchery.blogspot.com>

Ref: PEMASA/SOAC/2023 (19)

Date: September, 19 2023

TO: **The President / Secretary of
The affiliated Archery Associations of PEMASA,**

Sir/Mdm

RE: 23RD SARAWAK OUTDOOR ARCHERY CHAMPIONSHIP, 2023

On behalf of the Organizing Committee for the above Championship, I have the pleasure to invite your association / club to participate in the 23rd.Sarawak Outdoor Archery Championship to be organized in **Kuching, Sarawak on December 14-18, 2023 at Padang D, MSN Field,** by the Sarawak State Archery Association & Majlis Sukan Negeri Sarawak.

Stated below are the details of the tournament:

<u>Dates</u>	<u>December 13, 2023 (Wednesday)</u>	Time
	- Arrival of participants & officials in Kuching - Judges meeting (Padang D, MSN Field)	1600
	<u>December 14, 2023 (Thursday)</u>	
	- Registration (at the venue)	0800 – 0900
	- Official practice / Equipment Inspection	0900 – 1200
	- Manager's Meeting	1000 – 1130
	- Lunch Break	1200 – 1300
	- Qualification Round	
	<i>Official Practice (Barebow)</i>	1300 – 1330
	- BW/BM - 1st Rd.	1330 – 1510
	- BW/BM - 2nd Rd.	1520 – 1700
	<u>December 15, 2023 (Friday)</u>	
	<i>Official Practice (Compound)</i>	0730 – 0800
	- CW/CM - 1st Rd.	0800 – 0940
	- CW/ CM - 2nd Rd.	0950 – 1140
	<i>Lunch Break</i>	1140 – 1300
	- <i>Official Practice (Recurve)</i>	1300 – 1330
	- RW/RM - 1st Rd.	1330 – 1510
	- RW/RM - 2nd Rd.	1520 – 1700

December 16, 2023 (Saturday)

INDIVIDUAL MATCH ROUND

- <i>Practice for RM</i>	0800 – 0820
- 1/16 ER - RM	0820 – 0900
- <i>Practice for CM</i>	0900 – 0920
- 1/16 ER - CM	0920 – 1000
- 1/8 ER - CM / RM	1020 – 1100
- <i>Practice for CW/RW</i>	1120 – 1140
- 1/8 ER - CW / RW	1140 – 1220
- <i>Lunch Break</i>	1220 – 1240
- 1/4 ER - CW /CM / RW / RM	1240 – 1320
- 1/2 FR - CW /CM / RW / RM	1320 – 1400
- Bronze Medal Match - CW / CM / RW / RM	1400 - 1440
- <i>Practice for BW/BM</i>	1400 - 1420
- 1/8 ER - BW/BM	1420 - 1500
- 1/4 ER - BW / BM	1500 - 1540
- 1/2 FR - BW / BM	1540 - 1620
- Bronze Medal Match - BW / BM	1620 - 1700
- Gold Medal Match - BW / BM	1700 - 1740

December 17, 2023 (Sunday)

TEAM MATCH ROUND

- <i>Practice for CM / RM</i>	0740 - 0800
- 1/8 ER - CM / RM (C & D)	0800 - 0830
- <i>Practice for CM / RM</i>	0830 - 0850
- 1/8 ER - CM / RM (A & B)	0850 - 0920
- <i>Practice for CW/ RW</i>	0920 - 0940
- 1/4 ER - CW / RW	0940 - 1010
- 1/4 ER - CM / RM	1010 - 1040
- 1/2 Final - CW / CM / RW / RM	1140 - 1210
- Bronze Medal Match - CW / CM / RW / RM	1210 - 1240
- <i>Practice for BW/ BM</i>	1250 - 1310
- 1/4 ER - BW / BM	1310 - 1340
- 1/2 Final - BW / BM	1340 - 1410
- Bronze / Gold Medal Matches - BW / BM	1410 - 1440

MIXED TEAM MATCH ROUNDS

- <i>Practice for Compound /Recurve</i>	1500 - 1520
- 1/4 FR - Compound / Recurve	1520 - 1550
- 1/2 FR - Compound / Recurve	1550 - 1620
- Bronze - Compound / Recurve	1620 - 1650
- <i>Practice for Barebow</i>	1700 - 1720
- 1/4 FR - Barebow	1720 - 1750
- 1/2 FR - Barebow	1750 - 1820
- Bronze / Gold Medal Matches - Barebow	1820 - 1850

December 18, 2023 (Monday)

INDIVIDUAL FINAL MATCH

- GOLD - RW	0830 - 0900
- GOLD - RM	0900 - 0930
- GOLD - CW	0930 - 1000
- GOLD - CM	1000 - 1030

MIXED TEAM FINAL MATCH

- GOLD - Compound	1030 - 1100
- GOLD - Recurve	1100 - 1130
- <i>Lunch Break</i>	1130 - 1300

TEAM FINAL MATCH

- GOLD - RW	1300 - 1330
- GOLD - RM	1330 - 1400
- GOLD - CW	1400 - 1430
- GOLD - CM	1430 - 1500
- Prize Giving & Closing ceremony	1530 - 1630

2. Venue **Padang D, (MSNS) - Stadium Sarawak, Petra Jaya, Kuching, Sarawak.**

3. Format **Pusingan Kelayakan**

50M Round (untuk Barebow) – 72 arrows – 122cm face.
70M Round (Untuk Recurve) – 72 arrows – 122cm face.
50M Round (untuk Compound) - 72 arrows – 80cm face

Match Round : Individu & Pasukan

Recurve / Compound / Barebow

Match Round : Team Campuran

Recurve / Compound / Barebow

4. Kategori

- a) Barebow Men (BM)
- b) Barebow Women (BW)
- c) Recurve Men (RM)
- d) Recurve Women (RW)
- e) Compound Men (CM)
- f) Compound Women (CW)

5. Peraturan
- World Archery Book 3 Latest (Version 1-3-2023)
 - Uniform (same color and pattern) for the Team is **MANDATORY**.
 - The coach must wear the same uniform as team members in F.O.P
 - There is no limit to the number of teams per category to be registered for an association or Club
 - In the event of a 'lockdown' due to COVID-19 again or other serious health issues in Kuching or Sarawak, the organizers will not be responsible for any claims from participants who come to this tournament.
6. Tarikh Tutup
- All entry forms **MUST** reach the organizer on or before **December 4, 2023** @ 2359 hrs.
 - Entries Form can be sent via **Fax to 085-285828** or email to **alippalwi@gmail.com** using the 'Official Entry Form' attached herewith.
 - **Late participation AFTER 4 December 2023** will be charged an **additional fee of RM50.00 per participant** and depends on the target vacancy.
 - The organizer reserves the right to reject participation if there are no more target vacancies. Also, the organizers are not responsible for any expenses incurred as a result of late delivery of the entry form.
7. Entry Fee RM120.00 per participants.
8. Transportation Not provided.
9. Food & Drinks Not provided.
10. Hadiah
- (i) Match Round**
Medals/Trophy – First three winners for Individual, Team and Mixed team.
Winning Certificate - First three winners for Individual, Team & Mixed Team.
 - (ii) YB. Allan Siden Gramong Challenge Trophy**
Highest combined Total Score in winning a Team event for the following Categories combined: RWT, RMT, CWT, CMT, BWT & BMT. However, Mixed Team is NOT included.
 - (iii) Participation Certificate**
All participants will receive a participation Certificate.
 - iv) 10 Lucky draws** events during the closing ceremony.
11. Penginapan Official Hotel is **PENVIEW HOTEL**, Jalan Tun Razak, 93450 Kuching. Tel: 082-341200. You may contact the hotel *directly* for booking, if needed.

For any query or questions, you may contact Mr. Chong Yap Jin 013-8035630 or Mr Michael Jerigen 013-8322213

We are looking forward to welcome your archery team in KUCHING, Sarawak.



(Louis Simon Peter)
Secretary General
Sarawak State Archery Association

IMPORTANT REMINDER:

Please send in your ENTRY on or before **04 Disember 2023**. Any request to take part or request to submit form AFTER THE DEADLINE, **WILL BE REJECTED**.

The REGISTRATION at the FOP at 8.00 a.m. on 14 December 2023 is **ONLY** for payment and confirmation of the Entries. It is not for new entry! Late entry is a bad practice and is not encouraged!

ENTRY FORM

23RD SARAWAK OUTDOOR ARCHERY CHAMPIONSHIPS 14-18 Disember 2023

Select and pick one category correctly for your archers/ team members:

(L = Lelaki/Men P= Perempuan/Women)

No.	Archer's Name	Recurve	Compound	Barebow
1		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
2		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
3		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
4		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
5		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
6		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
7		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
8		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
9		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
10		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
11		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
12		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>

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Name of Association/Club/Individual: _____

Team Manager/Captain: _____ H/Phone: _____

Team Coach: : _____ H/Phone: _____

Signature: _____ Cop : _____

Name: (_____) Tarikh: _____

THIS ENTRY FORM MUST be sent via airmail, or email or faximile and must reached / received on or before the deadline on or before 04 Desember 2023 @ 2359hrs through airmail or fax (085-285828) OR email: alippalwi@gmail.com (h/p: 017-7545153).
 Continue from page 1)

No.	Archer's Name	Recurve	Compound	Barebow
13		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
14		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
15		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
16		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
17		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
18		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
19		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
20		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
21		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
22		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
23		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>
24		L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>	L <input type="checkbox"/> P <input type="checkbox"/>

Name of Association/Club/Individual: _____

Signature: _____ Cop : _____

Name: (_____) Tarikh: _____